

Rebuilding the Economy: *in partnership with:*



**FIRST NATIONS
DEVELOPMENT INSTITUTE**

**Remaking the Economy
Indigenous Perspectives on Climate Justice**

October 15, 2020

Steve Dubb, Nonprofit Quarterly, Boston, MA

A-Dae Romero Briones (Cochiti/Kiowa), First Nations, Longmont, CO

Kendra Kloster (Tlingit/German), Native Peoples Action, Anchorage, AK

Trisha Kehaulani Watson-Sproat (Hawaiian), Honua Consulting, Honolulu, HI

#RebuildTheEconomy



Image courtesy of artist Heather Goodwind

Remaking the Economy

special webinar on COVID and mutual aid

Wednesday, October 28th, 3-4 pm eastern time

Mutual Aid: 3 City Case Studies

Chicago, Twin Cities, Atlanta

Danielle Mkali, Nexus Community Partners (Minneapolis-St. Paul)

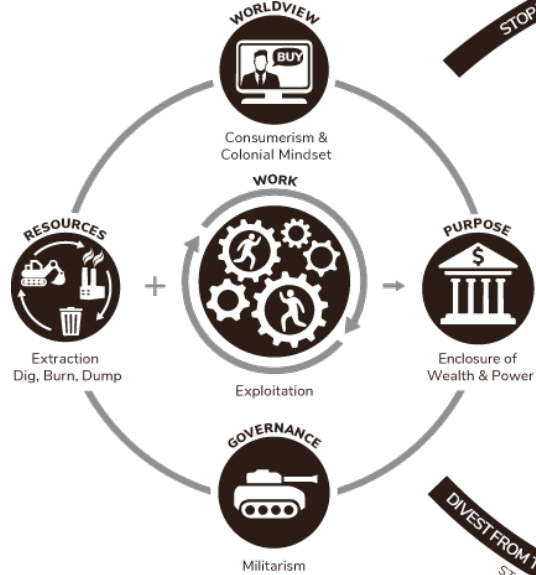
Mike Strode, Kola Nut Collaborative (Chicago)

Yolande Tomlinson, Metro Atlanta Mutual Aid Fund (Atlanta)

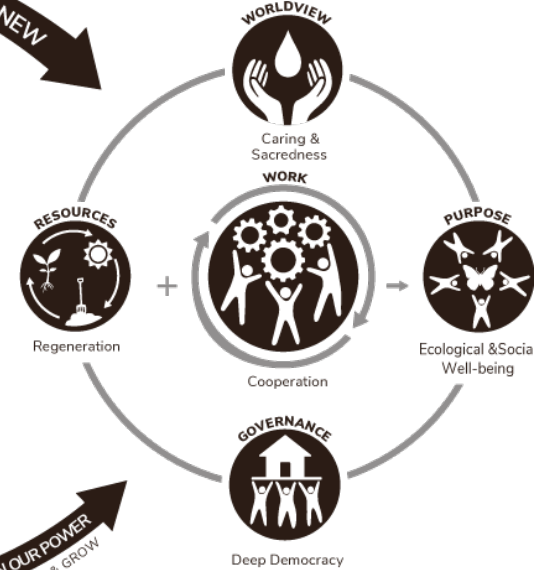
Some context

- 1492- Colonial period begins with Columbus in Dominican Republic
- 1578- Drake explores “the Pacific”
- 1607-“Settlement “of Jamestown
- 1778- Cook comes to Hawaii
- 1842 -Fremont had a mapping expedition
- 1848- Gold discovered in California at Sutter’s Fort
- 1848- Treaty of Guadalupe Hidalgo
- 1893- (Illegal) Overthrow of the Kingdom of Hawaii
- 1959-Alaska and Hawaii become states

Extractive Economy



Regenerative Economy



STOP THE BAD
SOLUTIONS THAT ARE VISIONARY AND OPPOSITIONAL
BUILD THE NEW

CHANGE THE RULES

DRAW DOWN MONEY AND POWER



VALUES FILTER

**A JUST
TRANSITION
MUST:**

- Shift economic control to communities
- Democratize wealth and the workplace
- Advance ecological restoration
- Drive racial justice and social equity
- Relocalize most production and consumption
- Retain and restore cultures and traditions

DIVEST FROM THEIR POWER
STARVE & STOP

INVEST IN OUR POWER
FEED & GROW





INTERSECTIONAL ENVIRONMENTALISM

JOIN THE ALLIANCE.

Intersectional Environmentalism is an inclusive version of environmentalism that advocates for both the protection of people and the planet. It identifies the ways in which injustices happening to marginalized communities and the earth are interconnected. It brings injustices done to the most vulnerable communities, and the earth, to the forefront and does not minimize or silence social inequality.

Thank you for supporting this movement.



Image courtesy of artist Heather Goodwind

Panelists' contact info:

A-Dae Romero Briones, abriones@firstnations.org, @FNDI303
Kendra Kloster, kendra@nativepeoplesaction.org, @NPAActionAlaska
Trisha Kehaulani Watson-Sproat, community@honuaconsulting.com,
@HonuaConsulting
Steve Dubb, steve@npqmag.org, @Steve_NPQ

Please complete your brief evaluation
Thank you!